
 <b>West Bengal Tenders</b>	<b>eProcurement System of Government of West Bengal</b>	
	<b>Tender Details</b>	
Date : 16-Mar-2023 06:51 AM		
 Print		

**Basic Details**

<b>Organisation Chain</b>	MUNICIPAL AFFAIRS DEPARTMENT  URBAN LOCAL BODIES  JANGIPUR		
<b>Tender Reference Number</b>	MAD/ULB/JM/15 t h FC /NIeT13/22-23 (2ND Call)		
<b>Tender ID</b>	2023_MAD_493736_1		
<b>Tender Type</b>	Open Tender	<b>Form of contract</b>	Percentage
<b>Tender Category</b>	Works	<b>No. of Covers</b>	2
<b>General Technical Evaluation Allowed</b>	No	<b>ItemWise Technical Evaluation Allowed</b>	No
<b>Payment Mode</b>	Online	<b>Is Multi Currency Allowed For BOQ</b>	No
<b>Is Multi Currency Allowed For Fee</b>	No	<b>Allow Two Stage Bidding</b>	No

**Payment Instruments**

Online Bankers	S.No	Bank Name
	1	ICICI BANK
	2	ICICI NEFT/RTGS

**Cover Details, No. Of Covers - 2**

Cover No	Cover	Document Type	Description
1	Fee/PreQual /Technical	.pdf	NIeT
		.pdf	Pre Qualification
		.pdf	WBF2911
		.pdf	Others Document
2	Finance	.xls	BOQ

**Other Important Documents**

S.No	Category	Sub Category	Sub Category Description	Format/File
1	CERTIFICATES	CERTIFICATES	VAT/SALES TAX REGISTRATION CERTIFICATE ALONG WITH ACKNOWLEDGEMENT , PAN, LATEST IT ACKNOWLEDGEMENT, PTAX,LABOUR LICENCE	
2	CERTIFICATES	Employees State Insurance Certificate	Employees State Insurance Certificate	
3	CERTIFICATES	GST Registration Certificate	GST Registration Certificate	
4	CERTIFICATES	Bank Solvency Certificate	Bank Solvency Certificate	
5	CERTIFICATES	The Micro, Small and Medium Enterprises Certificate	The Micro, Small and Medium Enterprises Certificate	
6	CERTIFICATES	P/ L and Balance Sheet 2016-2017	P/ L and Balance Sheet 2016-2017	
7	CERTIFICATES	Permanent Account Number	Permanent Account Number	
8	COMPANY DETAILS	COMPANY DETAILS 1	PARTNERSHIP DEED, CO-OPERATIVE SOCIETY BYLAW, MOA,TRADE LICENCE,COMPANY REGISTRATION CERTIFICATE	
9	COMPANY DETAILS	COMPANY DETAILS 2	COMPANY DETAILS 2	
10	CREDENTIAL	CREDENTIAL 1	CREDENTIAL 1	
11	CREDENTIAL	CREDENTIAL 2	COMPLETION CERTIFICATES	
12	DECLARATION	DECLARATION FILE 1	DECLARATION FILE 1	
13	DECLARATION	DECLARATION FILE 2	DECLARATION FILE 2	
14	DECLARATION	DECLARATION FILE 3	DECLARATION FILE 3	
15	DECLARATION	DECLARATION FILE 4	DECLARATION FILE 4	
16	DECLARATION	DECLARATION FILE 5	DECLARATION FILE 5	
17	FINANCIAL INFO	PAYMENT CERTIFICATE 1	PAYMENT CERTIFICATE 1	
18	FINANCIAL INFO	PAYMENT CERTIFICATE 2	PAYMENT CERTIFICATE 2	

19	FINANCIAL INFO	WORK IN HAND	WORK IN HAND
20	FINANCIAL INFO	TECHNICAL PERSONNEL ON CONTRACT	TECHNICAL PERSONNEL ON CONTRACT
21	FINANCIAL INFO	SERVICE TAX	SERVICE TAX
22	FINANCIAL INFO	P/L AND BALANCE SHEET 2017-18	P/L AND BALANCE SHEET 2017-18
23	FINANCIAL INFO	P/L AND BALANCE SHEET 2018-19	P/L AND BALANCE SHEET 2018-19
24	FINANCIAL INFO	P/L AND BALANCE SHEET 2019-20	P/L AND BALANCE SHEET 2019-20
25	FINANCIAL INFO	P/L AND BALANCE SHEET 2020-21	P/L AND BALANCE SHEET 2020-21
26	FINANCIAL INFO	P/L AND BALANCE SHEET 2021-22	P/L AND BALANCE SHEET 2021-22
27	FINANCIAL INFO	P/L AND BALANCE SHEET FOR LAST FINANCIAL YEAR	P/L AND BALANCE SHEET FOR LAST FINANCIAL YEAR
28	MANPOWER	TECHNICAL PERSONNEL ON CONTRACT	TECHNICAL PERSONNEL ON CONTRACT

**Tender Fee Details, [Total Fee in ₹ \* - 0.00]**

<b>Tender Fee in ₹</b>	0.00		
<b>Fee Payable To</b>	Nil	<b>Fee Payable At</b>	Nil
<b>Tender Fee Exemption Allowed</b>	No		

**EMD Fee Details**

<b>EMD Amount in ₹</b>	29,901	<b>EMD through BG/ST or EMD Exemption Allowed</b>	Yes
<b>EMD Fee Type</b>	fixed	<b>EMD Percentage</b>	NA
<b>EMD Payable To</b>	Nil	<b>EMD Payable At</b>	Nil

[Click to view modification history](#)**Work /Item(s)**

<b>Title</b>	Water Supply Arrangement for Arsenic Affected Habitation with Grid power Connection at Jagunpara Id Gaha More within Jangipur Municipality				
<b>Work Description</b>	Water Supply Arrangement for Arsenic Affected Habitation with Grid power Connection at Jagunpara Id Gaha More within Jangipur Municipality				
<b>Pre Qualification Details</b>	Please refer Tender documents.				
<b>Independent External Monitor/Remarks</b>	NA				
<b>Show Tender Value in Public Domain</b>	Yes				
<b>Tender Value in ₹</b>	14,95,042	<b>Product Category</b>	CIVIL WORKS	<b>Sub category</b>	NA
<b>Contract Type</b>	Tender	<b>Bid Validity(Days)</b>	180	<b>Period Of Work(Days)</b>	90
<b>Location</b>	Jangipur	<b>Pincode</b>	742213	<b>Pre Bid Meeting Place</b>	NA
<b>Pre Bid Meeting Address</b>	NA	<b>Pre Bid Meeting Date</b>	NA	<b>Bid Opening Place</b>	JANGIPUR MUNICIPALITY
<b>Should Allow NDA Tender</b>	No	<b>Allow Preferential Bidder</b>	No		

**Critical Dates**

<b>Publish Date</b>	17-Mar-2023 10:00 AM	<b>Bid Opening Date</b>	03-Apr-2023 12:00 PM
<b>Document Download / Sale Start Date</b>	17-Mar-2023 11:00 AM	<b>Document Download / Sale End Date</b>	31-Mar-2023 06:00 PM
<b>Clarification Start Date</b>	NA	<b>Clarification End Date</b>	NA
<b>Bid Submission Start Date</b>	17-Mar-2023 12:00 PM	<b>Bid Submission End Date</b>	31-Mar-2023 06:00 PM

**Tender Documents**

NIT Document	S.No Document Name	Description	Document Size (in KB)
		No NIT Documents Available	

Work Item Documents	S.No	Document Type	Document Name	Description	Document Size (in KB)
	1	Additional Documents	preque.pdf	PREQUALIFICATION	311.23
	2	Additional Documents	WBF2911.pdf	WBF2911	811.04
	3	Tender Documents	niet.pdf	NieT	848.12
	4	BOQ	BOQ_1005204.xls	BOQ	305.00

**Bid Openers List**

S.No	Bid Opener Login Id	Bid Opener Name	Certificate Name
1.	rashid.jm88@gmail.com	ABDUR RASHID Sk	Abdur Rashid Sk
2.	protayay.prince@gmail.com	PROTYAY PODDER	Protayay Podder
3.	chairmanmafijul@gmail.com	MAFIJUL ISLAM	MAFIJUL ISLAM
4.	abuhena1961@gmail.com	ABU HENA MOBASSIR	Abu Hena Mobassir

**Tender Properties**

Auto Tendering Process allowed	No	Show Technical bid status	Yes
Show Finance bid status	Yes	Show Bids Details	Yes
BoQ Comparative Chart model	Normal	BoQ Compative chart decimal places	2
BoQ Comparative Chart Rank Type	L	Form Based BoQ	No

**Tender Inviting Authority**

Name	CHAIRMAN JANGIPUR MUNICIPALITY
Address	PAKURTALA, RAGHUNATHGANJ, MURSHIDABAD

**Tender Creator Details**

Created By	ABU HENA MOBASSIR
Designation	Executive Officer
Created Date	16-Mar-2023 06:41 AM